

In the name of **ALLAH**, The Most Gracious, The Most Merciful!

85. Surah Al Buruj (Fort)

This Surah was revealed when the non-believers of Makkah were committing atrocities against the **Believers**; by giving examples of the **Companions of The Trench**; '**Almighty God**' is consoling the **Believers** to be firm in their belief for which they will be rewarded ultimately, and the oppressors shall be avenged with severe punishment. Also, the example is given of how previous nations such as Pharaoh and Thamud (who **Disbelieved**) were punished severely, and **Believers** were rescued and rewarded.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾ وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾ وَشَاهِدٍ وَمَشْهُودٍ ﴿٣﴾ قَتَلَ أَصْحَابَ الْأُخْدُودِ ﴿٤﴾ النَّارِ ذَاتِ الْوَقُودِ ﴿٥﴾ إِذْهُمْ عَلَيْهَا قُغُودٌ ﴿٦﴾ وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ﴿٧﴾ وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ﴿٨﴾ الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَعَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٩﴾ إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ﴿١٠﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾ إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ﴿١٢﴾ إِنَّهُ هُوَ يُدْئِي وَيُعِيدُ ﴿١٣﴾ وَهُوَ الْغَفُورُ الْوَدُودُ ﴿١٤﴾ ذُو الْعَرْشِ الْمَجِيدُ ﴿١٥﴾ فَعَالٌ لِمَا يُرِيدُ ﴿١٦﴾ هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ﴿١٧﴾ فِرْعَوْنُ وَثَمُودُ ﴿١٨﴾ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿١٩﴾ وَاللَّهُ مِنْ وَرَانِهِمْ مُحِيطٌ ﴿٢٠﴾ بَلْ هُوَ قَرَّانٌ مَجِيدٌ ﴿٢١﴾ فِي لَوْحٍ مَحْفُوظٍ ﴿٢٢﴾

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾ وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾
وَشَاهِدٍ وَمَشْهُودٍ ﴿٣﴾ قَتَلَ أَصْحَابَ الْأُخْدُودِ ﴿٤﴾
النَّارِ ذَاتِ الْوَقُودِ ﴿٥﴾ إِذْهُمْ عَلَيْهَا قُغُودٌ ﴿٦﴾
وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ﴿٧﴾

1 to 7: By the Heavens with its strong forts (great stars), and by the promised Day, and by **THE ONE** who bears witness and what is witnessed, slain (killed) are the companions of the trench, containing the fire filled by the instantly blazing fuel, when they were sitting by the trench, and they were the witness of what they were doing against the believers.

وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ﴿٨﴾
الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَعَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٩﴾

8 to 9: And their enmity against the believers for no other reasons than that they have believed in the **Allah (SWT)** who is the **Almighty** the **Self-Praiseworthy**. Who is the owner of the Kingdom of the heavens and the earth **'Allah' (SWT)** is watching (witnessing) over everything.

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا
فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ﴿١٠﴾
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾

10 to 11: Indeed, for those who persecuted the believing men and women and did not repent of it, there is the torment of hell and punishment of burning. Indeed, as for those who believed and did good deeds there are gardens for them beneath which canals (rivers) will be flowing, this is the supreme success.

هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ﴿١٧﴾
فِرْعَوْنُ وَثَمُودُ ﴿١٨﴾
بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿١٩﴾
وَاللَّهُ مِنْ وَرَانِهِمْ مُحِيطٌ ﴿٢٠﴾
بَلْ هُوَ قَرَّانٌ مَجِيدٌ ﴿٢١﴾
فِي لَوْحٍ مَحْفُوظٍ ﴿٢٢﴾

17 to 22: Has The **Story of The Armies** reached you, (the armies of) Pharaoh and Thamud? But those who Disbelieve, persist in denying, although the Almighty Allah SWT has encircled them, (their denial does not affect the Quran at all), for this Quran is sublime (honored), it is (inscribed) in the tablet (slate) that is preserved.

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ﴿١٢﴾
إِنَّهُ هُوَ يُدْئِي وَيُعِيدُ ﴿١٣﴾
وَهُوَ الْغَفُورُ الْوَدُودُ ﴿١٤﴾
ذُو الْعَرْشِ الْمَجِيدُ ﴿١٥﴾
فَعَالٌ لِمَا يُرِيدُ ﴿١٦﴾

12 to 16: Indeed the grip of your Lord is very severe. Truly, it is **HE** Who creates in the first instance, and **HE** is who will create again. **HE** is the All-forgiving and **HE** is the All-loving, Owner of the Glorious Throne, the Exalted (Superior) and Achiever of all what **HE** intends.

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